



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR MONDAY, THE 22<sup>ND</sup> DAY OF AUGUST, 2022]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

This Bench will sit after rising of the third Division Bench.

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/10/2022 <b>With</b> IA NO.1/2022 An application for stay. (Petitioner)  IA NO.2/2022 An application for striking out the respondent No. 3 from the array of parties (Respondent)  IA NO.3/2022 An application for filing of additional documents (Respondents)	TEJ BAHADUR THAPA Vs UNION OF INDIA AND ORS.	PETITIONER IN PERSON	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, ASST. SGI
2)	RFA/9/2019	STATE BANK OF SIKKIM Vs DAWA TSHERING BHUTIA AND ORS.	DR. DOMA T. BHUTIA MR. SANTOSH KR. CHETTRI	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MS. PRARTHANA GHATANEY MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. SUSHANT SUBBA , LEGAL AID COUNSEL
3)	Review Pet./2/2022	DIVISIONAL FOREST OFFICER (T) AND ORS. Vs ASHOK TSHERING BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE	

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**