



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR FRIDAY, THE 22ND DAY OF SEPTEMBER, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

(At 10:00 A. M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/36/2023 With IA NO.1/2023 An application for stay (Petitioner)	WINNER AND FUERZAA (JV) Vs THE CHIEF ENGINEER, BRO	MR. PALDEN WANGCHUK BHUTIA	MS. SANGITA PRADHAN, DSGI
2)	WP(C)/29/2023	NEPTUNE HOLIDAYS PRIVATE LIMITED Vs STATE OF SIKKIM AND OTHERS	MR. PASSANG TSHERING BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/33/2023 With IA NO.1/2023 An application for stay (Petitioner)	GOLDEN GAMING INTERNATIONAL PVT LTD Vs UNION OF INDIA AND ORS.	MS. GAZALA PARVIN	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	CRP/2/2023 With IA NO.1/2023 An application for stay (Petitioner)	THE DISTRICT COLLECTOR, SOUTH SIKKIM, NAMCHI AND ORS Vs RAJ BALAM PRASAD	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE, MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE	MR. YOZAN RAI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR