



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 23<sup>RD</sup> DAY OF MAY, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2  
(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/5/2025	DR. SNEHLATA JASWAL Vs SIKKIM UNIVERSITY AND ORS.	MS. DEEMPAL TAMANG	
2)	WP(C)/43/2024  <b>With</b> IA NO.1/2025 An application for impleadment (Resp. No. 1)	SHRI KAMAL DAS CHETTRI Vs NATIONAL HIGHWAYS INFRASTRUCTURE DEVELOPMENT CORPORATION LTD AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. RAHUL RATHI MR. YADEV SHARMA, GOVT. ADVOCATE
3)	WP(C)/44/2024  <b>With</b> IA NO.1/2025 An application for impleadment (Resp. No. 1)	SHRI KULDIP PRADHAN Vs NATIONAL HIGHWAYS INFRASTRUCTURE DEVELOPMENT CORPORATION LTD AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. RAHUL RATHI MR. YADEV SHARMA, GOVT. ADVOCATE

4)	WP(C)/45/2024  <b>With</b> IA NO.1/2025 An application for impleadment (Resp. No. 1)	SHRI KESHOR PRADHAN Vs NATIONAL HIGHWAYS INFRASTRUCTURE DEVELOPMENT CORPORATION LTD AND ORS.	MR.SAJAL SHARMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. RAHUL RATHI MR. YADEV SHARMA, GOVT. ADVOCATE
5)	WP(C)/46/2024  <b>With</b> IA NO.1/2025 An application for impleadment (Resp. No. 1)	SHRI NETRA BAHADUR PRADHAN Vs NATIONAL HIGHWAYS INFRASTRUCTURE DEVELOPMENT CORPORATION LTD AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. RAHUL RATHI MR. YADEV SHARMA, GOVT. ADVOCATE
6)	WP(C)/47/2024  <b>With</b> IA NO.1/2025 An application for impleadment (Resp. No. 1)	SHRI DAMBER BDR. PRADHAN Vs NATIONAL HIGHWAYS INFRASTRUCTURE DEVELOPMENT CORPORATION LTD AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. RAHUL RATHI MR. YADEV SHARMA, GOVT. ADVOCATE
7)	WP(C)/48/2023	DHAN BAHADUR CHETTRI Vs STATE OF SIKKIM AND ORS.	MR. JOHNSON SUBBA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA,ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

8)	WP(C)/3/2024  <b>With</b> IA NO.1/2025 An application for placing of additional documents on record (Petitioners)	YOGRAJ CHETTRI AND ANO. Vs STATE OF SIKKIM AND ORS.	MR. GULSHAN LAMA, LEGAL AID COUNSEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. GITA BISTA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**