



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR FRIDAY, THE 23<sup>RD</sup> DAY OF MAY, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

(At 10:00 A.M.)

| Sr. No. | Case Number                                                                                                                | Main Parties                                                                                                | Petitioner Advocate                                                                                                                                                                                            | Respondent Advocate                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)      | MAC App./11/2025                                                                                                           | THE BRANCH MANAGER,<br>NATIONAL INSURANCE<br>COMPANY LTD<br>Vs<br>SUSMITA GURUNG AND<br>ANO.                | MR. M.N. DHUNGEL                                                                                                                                                                                               |                                                                                                                                                                                                                        |
| 2)      | Crl. A./13/2025<br><br><b>With</b><br>IA NO.1/2025<br>An application for suspension<br>of sentence and bail<br>(Appellant) | MUZAFFAR HUSSAIN ALIAS<br>BABU<br>Vs<br>STATE OF SIKKIM                                                     | MR. RAHUL RATHI                                                                                                                                                                                                | MR. S. K. CHETTRI, ADDL.<br>P.P.<br>MR. THINLAT D. BHUTIA,<br>GOVT. P.P.<br>MS. PEMA BHUTIA, ASST.<br>P.P.<br>MR. SHAKIL R. KARKI,<br>ADDL. P.P.<br>MR. YADEV SHARMA, ADDL.<br>P.P.<br>MR. SUJAN SUNWAR, ASST.<br>P.P. |
| 3)      | MAC App./5/2025                                                                                                            | NIKHIL SUBBA AND ORS.<br>Vs<br>THE BRANCH MANAGER,<br>ICICI LOMBARD GENERAL<br>INSURANCE COMPANY AND<br>ORS | MR. RAHUL RATHI                                                                                                                                                                                                |                                                                                                                                                                                                                        |
| 4)      | CRL.L.P/2/2025                                                                                                             | STATE OF SIKKIM<br>Vs<br>ANUP                                                                               | MR. S. K. CHETTRI, ADDL.<br>P.P.<br>MS PEMA BHUTIA, ASST.<br>P.P.<br>MR. YADEV SHARMA,<br>ADDL. P.P.<br>MR THINLAY D. BHUTIA,<br>P.P.<br>MR. SHAKIL R. KARKI,<br>ADDL. P.P.<br>MR. SUJAN SUNWAR,<br>ASST. P.P. | MR. RAHUL RATHI, AMICUS<br>CURIAE                                                                                                                                                                                      |
| 5)      | Cont. Cas(C)/1/2025                                                                                                        | DUK NATH NEPAL<br>Vs<br>TENZI YESHI                                                                         | MS. PEMA DECHEN<br>BHUTIA                                                                                                                                                                                      | MR. DILIP KUMAR<br>AGARWAL                                                                                                                                                                                             |

|    |            |                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                                                                  |
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| 6) | RSA/5/2020 | PEM CHODEN LEPCHA AND<br>ORS.<br>Vs<br>THE CHIEF SECRETARY,<br>GOVERNMENT OF SIKKIM<br>AND ORS. | MR. SAJAL SHARMA,<br>LEGAL AID COUNSEL<br>MR. SAFAL SHARMA | MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MS. MON MAYA SUBBA<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. JUSHAN LEPCHA<br>MR. DEWAN SHARMA<br>LUITEL<br>MS. NIM PHUTI LEPCHA<br>MR. SHAKIL RAJ KARKI,<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE |
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**