

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR MONDAY, THE 23 RD DAY OF AUGUST, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

This bench will sit after rising of the Third Division Bench BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI COURT NO - 2

| Sr. No. | Case Number | Main Parties | Petitioner Advocate | Respondent Advocate |
|---------|-------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | HEARI | NG | |
| 1) | WP(C)/60/2016 (PART HEARD) | SIKKIM STUDENTS WELFARE ASSOCIATION OF CHANDIGARH Vs STATE OF SIKKIM AND ORS. | MR. GULSHAN LAMA MS RACHHITTA RAI MS. RUPA DHAKAL MS BABITA RAI | MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MS. PEMA BHUTIA,ASST GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR LEONARD GURUNG MR. THUPDEN G.BHUTIA MR. SONAM R. LEPCHA DR. R. D. ANAND MR. D.K. SIWAKOTI MR. YADEV SHARMA,GOVT. ADVOCATE MR. S.K. CHETTRI, GOVT ADVOCATE MR. MANISH KR. JAIN MR. HISSEY GYALTSEN,ASST. GOVT. ADVOCATE MS HEMLATA SHARMA MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. AVINASH DEWAN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE |

With

IA NO.10/2019

(An application for direction to pay compensation. (Petitioner))

IA NO.11/2020

(An application for placing of document on record. (Respondent no. 4))

IA NO.13/2020

(An application for clarification and a direction to Res. no. 4.(Petitioner))

IA NO.14/2020

 $(An \ application \ for \ reconsideration \ and \ modification \ of \ order \ dated \ 11.11.2020. \ (Petitioner))$

NOTE:

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL