



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR WEDNESDAY, THE 23<sup>RD</sup> DAY OF NOVEMBER, 2022]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the Third Division Bench)

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CrI. A./9/2021	DEO KUMAR SUBBA Vs STATE OF SIKKIM	MR. N. B. KHATIWADA, SR. ADVOCATE, LEGAL AID COUNSEL MS. GITA BISTA, LEGAL AID COUNSEL	MR. SHAKIL RAJ KARKI, ASTT. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASTT. PUBLIC PROSECUTOR MR. S. SUNWAR, ASTT. PUBLIC PROSECUTOR
2)	CRL. REV. P/4/2022  <b>With</b> IA NO.1/2022 An application under Section 397(1) and 401 read with Section 482 of the Cr.P.C., 1973 (Petitioner)	ANWAR ALAM Vs STATE OF SIKKIM	MR. SHRAWAN KUMAR PRASAD	MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. YADEV, SHARMA, ADDL. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASTT. PUBLIC PROSECUTOR MR. SHAKIL RAJ KARKI, ASST. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. P.P.
3)	CRL. REV. P/1/2018	HEMLATA AGARWAL Vs TRAVEL VENTURE INTERNATIONAL EXPRESS PVT. LTD. AND ORS.	MR. SANJEEV RAJPAL MRS. LAXMI CHAKRABORTY, LEGAL AID COUNSEL MS RACHHITTA RAI	MR. KARMA PHINTSO WANGDI MS. ARCHANA SHARMA MR. RANJIT PRASAD MS. K. D. BHUTIA MS. TSHERING UDEN SHERPA

4)	RSA/6/2020  <b>With</b> IA NO.2/2020 An application under Order XLI Rule 27 read with section 151 of C.P.C  IA NO.5/2022 An application for condonation of delay (Appellants)	THE CHIEF SECRETARY, GOVERNMENT OF SIKKIM AND ORS. Vs SMT. MAMTA RAI AND ORS.	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	MR. B. N. SHARMA
5)	MAC App./7/2020  <b>With</b> IA NO.2/2020 An application for stay along with Affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs PADAM BAHADUR RAI AND ORS.	MS. RACHHITTA RAI MR. AVINASH DEWAN MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
6)	MAC App./8/2020  <b>With</b> IA NO.2/2020 An application for stay along with affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs SHRI KARMA TSHERING TAMANG AND ORS.	MS. RACHHITTA RAI MR. AVINASH DEWAN MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
7)	MAC App./9/2020  <b>With</b> IA NO.2/2020 An application for stay along with affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs KARMA TSHERING TAMANG AND ORS.	MR. AVINASH DEWAN MS. RACHHITTA RAI MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
8)	RSA/2/2019 (Part-Heard) <b>With</b> IA NO.2/2020 An application for placing of additional documents on record. (Appellant)	SANGAY LAMA Vs CHANDRA KUMAR SHARMA AND ORS	MS. HEMLATA SHARMA MR. LOK NATH KHANAL MS. YOZNA SHANKER MR. SONAM R. LEPCHA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MISS. NIKITA CHANDAK MS. NISHA GURUNG MR. J.K. CHANDAK MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. SUSHMITA GURUNG MR. YOZAN RAI MS. SUDHA SEWA MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**