



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR SATURDAY, THE 24<sup>TH</sup> DAY OF JULY, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
This Bench will sit after rising of the Second Division Bench  
BEFORE  
HON'BLE THE CHIEF JUSTICE  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	WP(C)/38/2019	THE GANGTOK MUNICIPAL CORPORATION Vs UNION OF INDIA AND ORS.	MR. JORGAY NAMKA MS. PANILA THEENGH MS. TASHI DOMA SHERPA MR. SIMEON SUBBA	MS. SANGITA PRADHAN, ASST. S. G. I. MR. K. T. TAMANG
<b><u>ORDERS</u></b>				
2)	RFA/1/2019	TASHI NAMGYAL LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. JUSHAN LEPCHA MR. ZANGPO SHERPA MR SANGAY GYURMAY BHUTIA	MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN , ASST. GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. MANISH KR. JAIN MR. JORGAY NAMKA, LEGAL AID COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**With**

IA NO.1/2019

(An application under order XLI Rule 27 read with Section 107 of the C.P.C., 1908. (Appellant))

**HEARING**

3)	WP(C)/34/2019	SIKKIM MANIPAL UNIVERSITY Vs UNION OF INDIA AND ORS.	MR. TASHI RAPTEN BARFUNGPA MR. AMAN AHLUWALIA MR. DHANANJAY BAIJAL MR. UGANG LEPCHA MS. RITU SUBBA	MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**NOTE:-**

1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**