



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR FRIDAY, THE 24<sup>TH</sup> DAY OF NOVEMBER, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/31/2021  <b>With</b> IA NO.1/2021 An application for stay/interim directions(Petitioner)	MALVIKA FOUNDATION AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. SHAKEEL AHMED MS. CHITRA SHARMA MR. YOGESH KUMAR SHARMA MS. GITA BISTA MS. ZOLA MEGI	MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S. K. SHARMA, MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE
2)	RFA/1/2019  <b>With</b> IA NO.1/2019 An application under order XLI Rule 27 read with Section 107 of the C.P.C., 1908. (Appellant)  IA NO.8/2022 An application under Order XLI Rule 27 of the CPC, 1908 (Appellant)  IA NO.11/2023 An application for adjournment (Appellant)	TASHI NAMGYAL LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. JUSHAN LEPCHA MR SANGAY GYURMAY BHUTIA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, GOVT. ADVOCATE MR. MANISH KUMAR JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RFA/1/2022  <b>With</b> IA NO.2/2022 An application for stay (Appellant)	BHARAT SANCHAR NIGAM LIMITED (B.S.N.L.) AND ORS. Vs SASHIDHAR NEPAL	MR. SAJAL SHARMA	MR. ABISHEK GAJMER MS. LADEN BHUTIA MS. NEETU TAMANG MR. MANISH KR. JAIN

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**