

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR MONDAY, THE 25 $^{\text{TH}}$ DAY OF SEPTEMBER, 2023] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M $$\operatorname{BEFORE}$$

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/19/2023 With IA NO.1/2023 An application for stay (Petitioner)	PHIGU TSHERING BHUTIA Vs KARMA SAMTEN BHUTIA AND ORS.	MR. DEWEN SHARMA LUITEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
2)	WP(C)/35/2022	KARMA SONAM BHUTIA Vs UNION OF INDIA AND ORS.	MR. KAZI SANGAY THUPDEN	MR. S. K. CHETTTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YOZAN RAI, LEGAL AID COUNSEL MS. SANGITA PRADHAN, D. S. G. I. MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/54/2022	ZYDUS WELLNESS PRODUCTS LIMITED Vs ASSISTANT COMMISSIONER, CENTRAL GOODS AND SERVICE TAX, GANGTOK DIVISION	MR. VIVEK SARIN	MS. SANGITA PRADHAN, D. S. G. I

4) CRP/2/2023

With

THE DISTRICT COLLECTOR, SOUTH SIKKIM, NAMCHI

AND ORS

AND O Vs

IA NO.1/2023 Vs An application for stay RAJ

(Petitioner)

RAJ BALAM PRASAD

MR. S.K. CHETTRI, GOVT. MR. YOZAN RAI ADVOCATE

ADVOCATE MR. YADEV SHARMA,

GOVT. ADVOCATE, MR. THINLAY D. BHUTIA, GOVT. ADVOCATE

MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE

MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE

NOTE:-

- $1. \ SLIP \ CONTAINING \ CASE \ LAWS \ RELIED \ ON \ MUST \ BE \ SUPPLIED \ TO \ THE \ SR. \ READER/READER \ WELL \ IN \ ADVANCE$
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

CENTRAL PROJECT COORDINATOR