



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR WEDNESDAY, THE 25TH DAY OF SEPTEMBER, 2024]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	FAO/3/2024	MRS. SRIJANA GURUNG AND ANR. Vs THE UNION OF INDIA AND ANR.	MS. PHU DOMA BHUTIA, LEGAL AID COUNSEL	MS. GITA BISTA MS. SANGITA PRADHAN, D.S.G.I.
2)	WP(C)/58/2023 With IA NO.1/2024 An application for filing of status report with regard to the address of resp. no. 4 (Petitioners)	NARAYAN DHUNGEL AND ORS. Vs LAND REVENUE AND DISASTER MANAGEMENT DEPARTMENT, THROUGH THE SECRETARY AND ORS	MR. SAJAL SHARMA	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. MINGMA LHAMU SHERPA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/35/2022	KARMA SONAM BHUTIA Vs UNION OF INDIA AND ORS.	MR. KAZI SANGAY THUPDEN	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D. S. G. I. MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

4) WP(C)/38/2023

CIPLA LIMITED
Vs
UNION OF INDIA AND ORS.

MR. SANGAY GYURMAY
BHUTIA

MR. S.K. CHETTRI, GOVT.
ADVOCATE
MR. SUJAN SUNWAR, ASST.
GOVT. ADVOCATE
MR. THINLAY DORJEE
BHUTIA, GOVT. ADVOCATE
MS. PEMA BHUTIA, ASST
GOVT. ADVOCATE
MR. YADEV SHARMA, GOVT.
ADVOCATE
MR. SHAKIL RAJ KAKRI,
GOVT. ADVOCATE
MS. SANGITA PRADHAN,
DSGI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR