



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 27<sup>TH</sup> DAY OF FEBRUARY, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/44/2022 <b>With</b> IA NO.1/2022 An application for ad-interim injunction (Petitioner)	SHRI GULSHAN KUMAR LIMBOO AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. YOZAN RAI MS. TARA DEVI CHETTRI MS. PRISCILLA RAI	MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/50/2022 <b>With</b> IA NO.1/2022 An application under Order XXXIX Rules 1 and 2 of the CPC, 1908 (Petitioner)  IA NO.2/2023 An application for placing of a document on record (Respondents)	MATRIKA PRASAD SHARMA AND ORS. Vs UNION OF INDIA AND ORS.	MR. PRADEEP TAMANG MR. YOZAN RAI MS. TARA DEVI CHETTRI MS. PRISCILLA RAI	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D. S. G. I. MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	CRP/6/2022 <b>With</b> IA NO.1/2022 An application for stay (Petitioner)  IA NO.2/2022 An application for placing of documents on record (Petitioner)	THE DIVISIONAL FOREST OFFICER (T) SOUTH AND ORS. Vs ASHOK TSHERING BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**