



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR THURSDAY, THE 27<sup>TH</sup> DAY OF FEBRUARY, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

**(At 10:00 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	MAC App./2/2025	THE BRANCH MANAGER, SBI GENERAL INSURANCE COMPANY LIMITED Vs SONGMIT LEPCHA AND ORS.	MR. RAHUL RATHI	
2)	Cont. Cas(C)/5/2024	ABISHEK RAI Vs MOHAMMED SAFIQUE	MR. LEKDEN THONDUP BASI	
3)	CRP/5/2024	SIKKIM TOBACCO PVT. LTD. Vs K.B. BISWAKARMA AND ORS.	MR. YASHIR N. TAMANG	MR. PASSANG TSHERING BHUTIA MR. M.N. DHUNGEL
4)	RSA/1/2022	TULSHI PRASAD GUPTA Vs SMT. MUNI GUPTA AND ORS.	MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. RAHUL RATHI MS. LIDYA PRADHAN MS. DIKCHA THAPA MS. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISHWAKARMA MS. BIDHYA RAI MS. ADESHNA SUBBA MR. RAHUL RATHI MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

5) CRL. REV. P/2/2023

ASHAL KUMAR THAPA  
Vs  
STATE OF SIKKIM

MR. RAHUL RATHI

MS. PEMA BHUTIA, ASST.  
PUBLIC PROSECUTOR  
MR. THINLAY D. BHUTIA,  
ADDL. PUBLIC  
PROSECUTOR  
MR. S. K. CHETTRI, ADDL.  
PUBLIC PROSECUTOR  
MR. SUJAN SUNWAR, ASST.  
PUBLIC PROSECUTOR  
MR. SHAKIL R. KARKI,  
ADDL. P.P.  
MR. Y. SHARMA, ADDL.  
PUBLIC PROSECUTOR

**With**

IA NO.2/2024

An application for placing on  
record the evidence of the  
witnesses recorded in the  
Learned Trial Court  
(Petitioner No. 01)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**