

### THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

# [FOR FRIDAY, THE 27 $^{\text{TH}}$ DAY OF MAY, 2022]

# [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.

#### **BEFORE**

# HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/22/2022	PRAVIN SHARMA Vs SIKKIM UNIVERSITY AND ORS.	MR. THUPDEN YOUNGDA MR. PURAB WANGDI	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/23/2022	PRAVEEN BASNET Vs SIKKIM UNIVERSITY AND ORS.	MR. THUPDEN YOUNGDA PURAB WANGDI	MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/47/2021	CAFE LIVE AND LOUD Vs EMPLOYEES STATE INSURANCE CORPORATION AND ORS.	MS. ROSHNI CHETTRI MR. THUPDEN YOUNGDA MR. PURAB WANGDI	MR. RAHUL RATHI
<b>With</b> IA NO.1/2021				
•	lication for stay. (Petitioner)			
4)	WP(C)/10/2022	TEJ BAHADUR THAPA Vs UNION OF INDIA AND ORS.	PETITIONER IN PERSON	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, ASST. SGI
With IA NO.1/	/2022			
	lication for stay. (Petitioner)			
5)	WP(C)/38/2021	JIGMI PHUNCHOK BHUTIA Vs AISHWARYA RAI AND ANOTHER	MR. SOURI GHOSAL MR. AMRESH KUMAR MANDAL	MS. NAVTARA SARDA, LEGAL AID COUNSEL MR. N. B. KHATIWADA, SR. ADVOCATE, LEGAL AID COUNSEL

## NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR