

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR FRIDAY, THE 29 $^{\rm TH}$ DAY OF NOVEMBER, 2024] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/28/2024	MANOJ ADHIKARI AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. PRAMIT CHETTRI	MR. S. K CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/33/2022	PEMA CHHODA SHERPA AND ORS. Vs STATE OF SIKKIM AND ORS.	MS. KINGZUM SHERPA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SHAKIL R. KAKRI, GOVT. ADVOCATE MS. SANGITA PRADHAN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/52/2022 With IA NO.1/2023 An application for placing of a document on record (Resp. nos. 1 and 2)	MANI KUMAR SUBBA Vs STATE OF SIKKIM AND ORS	MR. YAM KUMAR SUBBA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/36/2023	WINNER AND FUERZAA (JV) Vs THE CHIEF ENGINEER, BRO	MR. PALDEN WANGCHUK BHUTIA	MS. SANGITA PRADHAN, DSGI

5) WP(C)/51/2023 With IA NO.1/2024 An application for direction to the petitioners to handover vacant possession of their

KRISHNA KUMARI CHETTRI AND ORS. Vs UNION OF INDIA AND ORS

MR. RANJIT PRASAD

MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE

MS. SANGITA PRADHAN,

MS. GITA BISTA

DSGI

DSGI

IA NO.2/2024 An application for placing of additional documents on record (respondents)

structures to the NHIDCL

(Resp. No. 2)

IA NO.3/2024 An application for injunction/stay (Petitioner)

> SUMBA SHERPA MR. RANJIT PRASAD

MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MS. GITA BISTA

6) WP(C)/52/2023

With

7)

8)

IA NO.1/2024 An application for direction to the petitioner to handover vacant possession of his structure to the NHIDCL (Resp. No. 2)

IA NO.2/2024 An application for placing of additional documents on record (respondents)

IA NO.3/2024 An application for injunction/stay (Petitioner)

An application for direction to

the petitioners to handover

An application for placing of

additional documents on

record (respondents)

vacant possession of their structure to the NHIDCL

WP(C)/53/2023

With IA NO.1/2024 BHAGIRATH @ BHAKTAMAN MR. RANJIT PRASAD BISWAKARMA AND ORS.

UNION OF INDIA AND ORS.

UNION OF INDIA AND ORS.

MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE

MS. SANGITA PRADHAN,

MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT.

GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

MR. SHAKIL RAJ KAKRI, GOVT. ADVOCATE MS. GITA BISTA MS. SANGITA PRADHAN, DSGI

IA NO.3/2024 An application for

FAO/2/2023

(Resp. No. 2)

IA NO.2/2024

injunction/stay (Petitioner)

M/S LEXICON COMMERCIAL MR. PRADEEP SHARMA ENTERPRISES LTD

With

IA NO.1/2023 An application for stay (Appellant)

UMAKANTA SHARMA AND ORS.

MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. SUSHMA RAI MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE

MR. RAJENDRA UPRETI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR