



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR TUESDAY, THE 30<sup>TH</sup> DAY OF MAY, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**  
**(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/18/2023  <b>With</b> IA NO.1/2023 An application for stay (Petitioner)	RUDRA PRASAD BAHUN Vs SIKKIM SURAKSHA SAMITHI AND ORS.	MR. YOJAN RAI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. R. KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/11/2023  <b>With</b> IA NO.1/2023 An application for placing of documents on record (Petitioner)  IA NO.2/2023 An application for amendment of the writ petition (Petitioner)	MR. KISHORE THAPA Vs STATE OF SIKKIM AND ANR.	MS. K.D. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
3)	SAO/1/2023  <b>With</b> IA NO.1/2023 An application for stay (Appellant)	SMT. ROMA KANTI ALLEY Vs SHRI TENZING CHOPEL BHUTIA	MR. UMESH RANPAL	MR. YASHIR N. TAMANG
4)	RFA/2/2022  <b>With</b> IA NO.2/2023 An application for placing of documents on record (Appellants)	UWENDRA THAPA @NORDY AND ANOTHER Vs TSEWANG DORJEE RINZING AND ORS.	MS. GITA BISTA MS. ANUSHA BASNET MS. P. GURUNG MS. ANU SHARMA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. Y. SHARMA, GOVT. ADVOCATE MR. T. D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. R. KARKI, ASST, GOVT. ADVOCATE MR. SIMEON SUBBA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**