



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 30<sup>TH</sup> DAY OF MAY, 2025]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

**COURT NO - 1**

**(At 10:00 A.M.)**

| <b>Sr. No.</b> | <b>Case Number</b>                                                                                               | <b>Main Parties</b>                                                                                                                     | <b>Petitioner Advocate</b>      | <b>Respondent Advocate</b>                              |
|----------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 1)             | Tax App./1/2019<br><br><b>With</b><br>IA NO.6/2025<br>An application for amendment<br>of cause title (Appellant) | THE COMMISSIONER OF<br>CENTRAL EXCISE AND<br>SERVICE TAX, SILIGURI<br>COMMISSIONERATE,<br>SILIGURI<br>Vs<br>M/S PERFECT<br>TECHNOLOGIES | MS. SANGITA PRADHAN,<br>D.S.G.I | MS. ANUSHA BASNET<br>MS. GITA BISTA<br>MR. ADITYA DUTTA |

|    |                 |                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-----------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2) | WP(PIL)/12/2017 | IN RE - DISCHARGE OF<br>EFFLUENTS BY PHARMA<br>COMPANIES SITUATED AT<br>SINGTAM | MS. MANITA PRADHAN,<br>AMICUS CURIAE<br>MR. SAJAL SHARMA,<br>AMICUS CURIAE | MS. UMA SHANKAR SARDA<br>MS. SHADHNA PRADHAN<br>MS. TSHERING LHAMU<br>SHERPA<br>MS. GAZALA PARVIN<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. ATTEENDRA RAJ<br>BAGDAS<br>MS. MALATI SHARMA<br>MR. SONAM BHUTIA<br>MR. AMAR BHANDARI<br>MS. SAROJA CHETTRI<br>MS. LADEN BHUTIA<br>MR. KARAN LIMBOO<br>MR. J. K. CHANDAK<br>MS. RACHANA RAI<br>MS. NEETU TAMANG<br>MR. LEONARD GURUNG<br>MR. SONAM PALDEN<br>TAMANG<br>MR. HEM LALL MANGER<br>MS. SUNITA CHETTRI<br>MS. SANJU GUPTA<br>MR. MANISH KR. JAIN<br>MS. KRISHNA THAPA<br>MR. SURAJ CHHETRI<br>MR. LOKNATH KHANAL<br>MR. PRAMIT CHETTRI<br>MS. PHURBA DIKI SHERPA<br>MS. ROMIT GURUNG<br>MR. SISHIR MOTHAY<br>MS. SANGITA AGARWAL<br>MS. ANUSHA BASNETT<br>MR. MADHUKAR DHAKAL<br>MR. PALCHEN DORJEE<br>SHERPA<br>MS. PEMA BHUTIA, ASTT.<br>GOVT. ADVOCATE<br>MR. LADONG RINZING<br>LEPCHA<br>MS. BHAWANA CHHETRI<br>MR. PASSANG TSHERING<br>BHUTIA<br>MS. TASHI DOMA SHERPA<br>MR. BHUSAN NEPAL<br>MS. LIDIYA PRADHAN<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. SARITA RAI<br>MR. KARMA, THINLAY,<br>CENTRAL GOVT. COUNSEL<br>MS. NISHA GURUNG<br>MR. ADITYA MAKKHIM<br>MR. MAHENDRA THAPA<br>MR. RAHUL RATHI<br>MS. TAMANNA CHHETRI<br>MR. TASHI RAPTEN<br>BARFUNGPA<br>MS. NIKITA CHANDAK<br>MR. RANJIT PRASAD<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MS. K. D. BHUTIA<br>MR. ALEX BASNET<br>MS. DEECHEN DOMA<br>TAMANG<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**