

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR TUESDAY, THE 30 $^{\text{th}}$ DAY OF NOVEMBER, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the First Division Bench) BEFORE

HON'BLE THE CHIEF JUSTICE

	O. N. 1	COURT NO		D
Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
		HEARIN		
1)	WP(C)/52/2016	RUTH KARTHAK LEPCHANI Vs D.C,SOUTH, NAMCHI,SOUTH SIKKIM	MR. A. MOULIK, SENIOR ADVOCATE, AMICUS CURIAE MR. A. HALEEM, CONSTITUTED ATTORNEY	MR. HISSEY GYALTSEN, GOVT. ADVOCATE MS. PEMA BHUTIA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. S.K CHETTRI, GOVT ADVOCATE
2)	WP(C)/48/2014	MS TEESTA RANGIT PVT. LTD. & ANOTHER Vs UNION OF INDIA AND ORS.	MR. ANIKET BHATTACHARYYA MS PANILA THEENGH MS. CHENGA DOMA BHUTIA MR. PRADEEP AGARWAL MR. JIGDAL GYATSO CHANKAPARA MS PEMA BHUTIA MS. ZOLA MEGI MS TASHI DOMA SHERPA MR. JORGAY NAMKA MR. ARJUN AGARWAL	MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. MANISH KR. JAIN MS. KARMA DECHEN BHUTIA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With IA NO.1	/2014			
	tion for stay)			
IA NO.1				
With	lication for direction. (Peti WP(C)/49/2014	MS ENVISION PVT. LTD. & ANOTHER Vs UNION OF INDIA AND ORS.	MS. CHENGA DOMA BHUTIA MS PEMA BHUTIA MR. PRADEEP AGARWAL MR. JIGDAL GYATSO CHANKAPARA MR. ARJUN AGARWAL MR. ANIKET BHATTACHARYYA MS TASHI DOMA SHERPA MR. JORGAY NAMKA MS. ZOLA MEGI MS PANILA THEENGH	MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. MANISH KR. JAIN MS. KARMA DECHEN BHUTIA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

With IA NO.1/2014

(Application for stay)

NOTE:-

- $1. \ SLIP \ CONTAINING \ CASE \ LAWS \ RELIED \ ON \ MUST \ BE \ SUPPLIED \ TO \ THE \ SR. \ READER/READER \ WELL \ IN \ ADVANCE$
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL