



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR THURSDAY, THE 02<sup>ND</sup> DAY OF APRIL, 2026]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE MR. A. MUHAMED MUSTAQUE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

**COURT NO - 1**

**(At 10:30 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	WP(PIL)/3/2026	IN RE- FATAL ACCIDENT RENEWS DEMAND FOR SAFETY BARRIERS AT TIKJEK CLIFF		MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MS. PEMA BHUTIA, ASSISTANT GOVT. ADVOCATE
2)	WP(PIL)/2/2026	IN RE-DILAPIDATED RANGPO-RORATHANG STRETCH RAISES SAFETY AND ECONOMIC CONCERNS	MR. TASHI RAPTEN BARFUNGPA, SR. ADVOCATE, AMICUS CURIAE	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. RAHUL RATHI MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

3) WP(PIL)/18/2010

COURT ON SUO MOTU  
Vs  
THE SECRETARY, MINISTRY  
OF SURFACE TRANSPORT  
AND ORS.

MR. SUSHANT SUBBA,  
AMICUS CURIAE  
MR. TASHI RAPTEN  
BARFUNGPA, AMICUS  
CURIAE

MR. SUJAN SUNWAR, ASST.  
GOVT. ADVOCATE  
MR. S. K. CHETTRI, GOVT.  
ADVOCATE  
MS. PEMA BHUTIA, ASST.  
GOVT. ADVOCATE  
MR. THINLAY DORJEE  
BHUTIA, GOVT. ADVOCATE  
MR. YADEV SHARMA, GOVT.  
ADVOCATE  
MR. KARMA THINLAY,  
CENTRAL GOVT. COUNSEL  
MS. SANGITA PRADHAN, D.  
S. G. I.  
MS. K. D. BHUTIA  
MR. ATTENDRA RAJ BAGDAS  
MR. ALEX BASNET  
MR. RANJIT PRASAD  
MR. SAJAL SHARMA  
MS. TASHI DOMA SHERPA  
MR. SIMEON SUBBA  
MS. NISHA BISWAKARMA  
MS. BIDHYA RAI  
MS. ADESHNA SUBBA  
MR. RAHUL RATHI  
MR. D. K. SIWAKOTI

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**