



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

**[FOR WEDNESDAY, THE 10TH DAY OF DECEMBER, 2025]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Second Division Bench)**

BEFORE

**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CRL.L.P/6/2025	STATE OF SIKKIM Vs LAKPA TSHERING ALIAS GOVIND AND ANO.	MR. S. K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.	
2)	CRL.L.P/4/2025	STATE OF SIKKIM Vs BIKASH MAJHI AND ANO.	MS. PEMA BHUTIA, ASST. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. S.K. CHETTRI, ADDL. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.	MR. PRADEEP TAMANG (LEGAL AID COUNSEL)
3)	CRL.L.P/11/2025	STATE OF SIKKIM Vs CMON GURUNG	MR. S.K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.	

4)	Crl. A./28/2025	MAITA SINGH AND ANO. Vs STATE OF SIKKIM	MS. MINGMA L. SHERPA, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. YADEV SHARMA, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SUJAN SUNWAR, ASST. P.P.
5)	Crl. A./31/2025	RAYSHOP RAI Vs STATE OF SIKKIM	MR. UMESH RANPAL, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR