



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR MONDAY, THE 22ND DAY OF SEPTEMBER, 2025]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**

COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Crl. A./31/2025	RAYSHOP RAI Vs STATE OF SIKKIM	MR. UMESH RANPAL, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
2)	CRL.L.P/6/2025	STATE OF SIKKIM Vs LAKPA TSHERING ALIAS GOVIND AND ANO.	MR. S. K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.	
3)	Crl. A./27/2025	STATE OF SIKKIM Vs TOPDEN THENDUP LACHUNGPA	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MR. S. K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SUJAN SUNWAR, ASST. P.P.	MS. MINGMA L. SHERPA, LEGAL AID COUNSEL

4)	Crl. A./35/2023	SUBASH GAZMER Vs STATE OF SIKKIM	MR. THUPDEN YONGDA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. SHAKIL R. KARKI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. P.P.
5)	Crl. A./26/2024	STATE OF SIKKIM Vs KRISHNA PRASAD BISHWAKARMA AND ANO.	MR. THINLAY D. BHUTIA, P.P. MR. S. K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.	MS. GITA BISTA

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR