



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR MONDAY, THE 20<sup>TH</sup> DAY OF APRIL, 2026]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/19/2026	ZYDUS HEALTHCARE LIMITED EARLIER M/S GERMAN REMEDIES Vs COMMISSIONER, COMMERCIAL TAX DIVISION AND ORS.	MR. ABHISHEK SINGH	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASSISTANT GOVT. ADVOCATE
2)	WP(C)/20/2026	RIGYAL SHERPA Vs THE SECRETARY, THROUGH THE REGISTRAR, BIRTH AND DEATH CELL AND ORS.	MS. MON MAYA SUBBA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASSISTANT GOVT. ADVOCATE
3)	WP(C)/9/2026	PUTRA HANG SUBBA Vs STATE OF SIKKIM AND ORS.	MR. ADARSH GURUNG	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	CRL. REV. P/1/2018 <b>With</b> IA NO.11/2026 An application for Adjournment (Respondent nos 1 to 4)	HEMLATA AGARWAL Vs TRAVEL VENTURE INTERNATIONAL EXPRESS PVT. LTD. AND ORS.	MR. SANJEEV RAJPAL MRS. LAXMI CHAKRABORTY, LEGAL AID COUNSEL MS RACHHITTA RAI	MR. KARMA PHINTSO WANGDI MS. ARCHANA SHARMA MR. RANJIT PRASAD MS. K. D. BHUTIA MS. TSHERING UDEN SHERPA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**CENTRAL PROJECT COORDINATOR**