



[VC/ Hybrid Hearing Link](#)

**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR WEDNESDAY, THE 02<sup>ND</sup> DAY OF JULY, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

**(At 10:00 A.M.)**

| <b>Sr. No.</b> | <b>Case Number</b>   | <b>Main Parties</b>  | <b>Petitioner Advocate</b>  | <b>Respondent Advocate</b>             |
|----------------|--|--|---|--|
| 1)             | <b>IA NO. 1/2025</b><br>(An application for<br>condonation of delay<br>(Appellant))<br><b>IN</b><br><b>CRL.L.P/7/2025/(Filing<br/>No.)</b> | STATE OF SIKKIM<br>Vs<br>PAWAN KUMAR   | MR. SHAKIL R. KARKI,<br>ADDL.P.P<br>MR. THINLAY D. BHUTIA,<br>P.P.<br>MR YADEV SHARMA, ADDL.<br>P.P<br>MS. PEMA BHUTIA,ASST.<br>P.P<br>MR. S.K. CHETTRI, ADDL.<br>P.P.<br>MR SUJAN SUNWAR, ASST.<br>P.P |  |
| 2)             | MAC App./22/2024   | PREM BAHADUR RAI AND<br>ANO.<br>Vs<br>THE BRANCH MANAGER,<br>UNITED INDIA INSURANCE<br>CO. LTD. AND ANO. | MR. UMESH RANPAL  | MR. BHUSAN NEPAL<br>MR. PRAMIT CHHETRI |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**