



### THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

# [FOR THURSDAY, THE 27 $^{\text{TH}}$ DAY OF NOVEMBER, 2025] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

### **BEFORE**

## HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI COURT NO - 2

### (At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/72/2025	HARI MAYA SHARMA AND ORS. Vs GANGTOK MUNICIPAL CORPORATION (GMC) AND ORS.	MR. PRAMIT CHHETRI	
2)	RFA/5/2024	THE SECRETARY, DEPARTMENT OF AGRICULTURE, GOVERNMENT OF SIKKIM Vs D.B. BASNETT AND ANR.	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR SUJAN SUNWAR, ASST. GOVT. ADVOCATE	GOVT. ADVOCATE
3)	WP(C)/8/2025	KUMAR SUBBA Vs STATE OF SIKKIM AND ORS.	MR. YOZAN RAI, LEGAL AID COUNSEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. DIPENDRA CHETTRI
4)	WP(C)/43/2025	M/S. ZUVENTUS HEALTHCARE LIMITED Vs UNION OF INDIA AND ORS.	MS. GITA BISTA	MS. SANGITA PRADHAN, DSGI

5) WP(C)/22/2021 DR. MADAN KUMAR YADAV MS. ROMA BHAGAT MR. BHUSAN NEPAL MR. ROHAN SHARMA With SIKKIM UNIVERSITY MR. DIPANSHU IA NO.1/2021 **SEHRAWAT** An application for interim JUBLI MOMALIA directions (Petitioner) IA NO.9/2025 An application for placing of additional documents on record (Petitioner) IA NO.10/2025 An application for placing of additional documents on record (Petitioner) 6) WP(C)/14/2025 RAM BAHADUR DAS MS. NEHA GUPTA MR. S.K. CHETTRI, GOVT. ADVOCATE STATE OF SIKKIM AND ORS. MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE

7) RFA/8/2024 BINOD HANG SUBBA AND

MS. GITA BISTA

MR. PRADEEP SHARMA

MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE

ORS. Vs

BIDAN SUBBA AND ORS.

#### NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN **ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**REGISTRAR**