



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR WEDNESDAY, THE 11TH DAY OF MARCH, 2026]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/4/2025 With IA NO.1/2025 An application for interim orders (Petitioners) IA NO.4/2025 An application for exemption from payment of Rs. 10 crores/deferment of payment until further orders (Petitioners) IA NO.5/2025 An application for amendment of the writ petition (Petitioners) IA NO.6/2025 An application for stay (Petitioners)	GAGAN RAI AND ANO. Vs STATE BANK OF SIKKIM AND ANO.	MR. YAM KUMAR SUBBA	MR. ZIGMEE DORJEE BHUTIA
2)	WP(C)/42/2025 With IA NO.1/2026 An application for impleadment (Petitioner)	SHADEEP RAI Vs THE STATE OF SIKKIM AND ORS.	MR. SAJAL SHARMA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	MAC App./2/2026 With IA NO.1/2025 An application for condonation of delay (Appellant)	THE BRANCH MANAGER, SHRIRAM GENERAL INSURANCE COMPANY LIMITED Vs SUNITA TAMANG AND ORS.	MR. PREM SIMON CHETTRI	MR. SUSHANT SUBBA

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| 4) | WP(C)/68/2025 | TT ENERGY PRIVATE
LIMITED
Vs
PRINCIPAL CHIEF
ENGINEER CUM
SECRETARY, ENERGY AND
POWER DEPARTMENT,
GOVERNMENT OF SIKKIM
AND ANO. | MS. PARVIN MANGER | MR. S.K. CHETTRI, GOVT.
ADVOCATE
MR. THINLAY DORJEE
BHUTIA, GOVT. ADVOCATE
MS. PEMA BHUTIA, ASST.
GOVT. ADVOCATE
MR. YADEV SHARMA, GOVT.
ADVOCATE
MR. SUJAN SUNWAR, ASST.
GOVT. ADVOCATE |
| 5) | MAC App./17/2025 | THE BRANCH MANAGER,
GO DIGIT GENERAL
INSURANCE CO. LTD.
Vs
NIMKIT LEPCHA AND ORS. | MR. RAHUL RATHI | |

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR