



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR THURSDAY, THE 26<sup>TH</sup> DAY OF MARCH, 2026]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

**(At 10:30 A.M.)**

| <b>Sr. No.</b> | <b>Case Number</b>   | <b>Main Parties</b>  | <b>Petitioner Advocate</b>                       | <b>Respondent Advocate</b>  |
|----------------|--|--|--|---|
| 1)             | WP(C)/11/2026  | DR DAFFNE TAMANG<br>Vs<br>HIGH COURT OF SIKKIM<br>AND ORS.                 | MR. KAZI SANGAY<br>THUPDEN, LEGAL AID<br>COUNSEL |   |
| 2)             | WP(C)/12/2026<br><br><b>With</b><br>IA NO.1/2026<br>An application for stay<br>(Petitioners) | SMT. PREM KUMARI<br>GURUNG AND ANR.<br>Vs<br>STATE OF SIKKIM AND<br>OTHERS | MR. PRADEEP<br>SHARMA, LEGAL AID<br>COUNSEL      | MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR, GOVT.<br>ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE  |
| 3)             | WP(C)/13/2026<br><br><b>With</b><br>IA NO.1/2026<br>An Application for Stay<br>(Petitioner)  | TSSHERING PINTSO BHUTIA<br>Vs<br>UNION OF INDIA AND ORS.                   | MR. RANJIT PRASAD                                | MS. SANGITA PRADHAN,<br>DSGI  |
| 4)             | WP(C)/5/2026   | MRS. SUJATA KARKI<br>Vs<br>THE STATE OF SIKKIM AND<br>ORS.                 | MR. SIMEON SUBBA                                 | MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. SANGITA PRADHAN,<br>D.S.G.I<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**