### GOVERNMENT OF ANDHRA PRADESH Consumer Affairs, Food & Civil Supplies Department, A.P Secretariat, Velagapudi, Amaravati

## Date: 22-03-2021

## Roc.No.4/DC-M/Sectt/CS- II Dept/2021 dated: 22-03-2021

NOTIFICATION

Sub: Consumer Affairs – Consumer Protection Act, 2019 – Inviting applications to fill up-vacant posts of Members of District Commissions in the State of Andhra Pradesh - Reg.

Ref.- 1. Consumer Protection Act, 2019, (No. 35 of 2019).

 The Gazette of India (Extraordinary) Part II – Section I Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs, New Delhi) Notification G.S.R No. 152 (E) dt. 15.7.2020.

 G.O. Ms. No. 17 Consumer Affairs, Food & Civil Supplies (CS-II) Department, Govt. of A.P., Dt. 19,10,2020.

- 4. Resolutions of the Selection Committee constituted under Rule 6 (1) of Consumer Protection (Qualification..) Rules, 2020,
- Dated 15.03.2021.

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Applications <u>in duplicate</u> are invited from the qualified and eligible applicants to fill up the following vacant posts of **Members of District Commissions** in the State of Andhra Pradesh under sections 28 to 30 of Consumer Protection Act, 2019.

S.No.	District Commission	Member	Woman Member
1	Ananthapuramu	1	1
- 2	Chittoor	1	1
.3	Tirupathi	$1 \sim 1$	· · · · · · · · · · · · · · · · · · ·
4	Kakinada	I SA DESA	
5	Rajahmundry	- Alexand	
6	Guntur	1 and the	1
7	YSR Kadapa	1	1 - Size <b>1</b> - Size
8	Kurnool	Construction Production	1
9	Machilipatnam	· 法公共自己的公司公司	22 - State 1
10	Vijayawada		일로 도망했다. <b>1</b> - 오늘 말 말 말
11	Nellore	· 《最近的常常和自己的情况》	》::::::::::::::::::::::::::::::::::::
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-13-	Srikakulam		$\mathbf{l} = \mathbf{l}$
3. <b>1</b> 4 % 8 ;	Visakhapatnam-I	a alignet in 12 and South	
15	Visakhapatnam-II	e spinster Parada	$1 \leq 1 \leq$
16	Vizianagaram	$= \{ \{ i \in \mathcal{J} : i \in \mathcal{J} : i \in \mathcal{J} : i \in \mathcal{J} \} \}$	
17	Eluru	$\sim 1^{-1}$ and $\sim 1^{-1}$ and $\sim 1^{-1}$	le de la characteria
4.97 PA-	Total	17	17

 $^{st}$  The applicant shall apply only for one post and for one district only.

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The applicants age should be above 35 years and below 65 years and should possess a Bachelors Degree from a recognized university and be persons of ability, integrity and standing and has special knowledge and professional experience of <u>not less than fifteen years</u> in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

- Special knowledge would mean academic degrees issued by the recognized universities in the above mentioned areas. The applicant who possess Post Graduation or Higher Academic achievements in such areas would be given preference.
- ii) Professional experience would mean that the applicants should be employed for a period not less than 15 years either in any Government or Semi-Governmental Organizations / Private Organization operating in the aforesaid areas. Such applicants should be directly involved in the aforesaid line of activity. The applicants with more experience would be given preference.
- iii) If the applicant is self-employed in any of the aforesaid work areas mentioned above his/her net average professional income should be at least Rs.2 lakhs per annum for the last five years.
- iv) The applicant should have knowledge in "Telugu" which means the candidates should have "Telugu" as one of the subjects in 10<sup>th</sup> standard (SSC) or certificate in "Telugu" from any recognized university.

#### Term of Office:

Every Member of the District Commission shall hold office for a term of **four years or up to the age of sixty five years**, whichever is earlier and shall be eligible for reappointment for another term of four years subject to the age limit of sixty five years, and such reappointment is made on the basis of the recommendation of the Selection Committee.

# Pay & Allowances: C.P (Salary, allowances..) Model Rules. 2020:

A Member of the District Commission shall receive a pay equivalent to the pay at the minimum of the scale of pay of a **Deputy Secretary** of the State Government and other allowances as are admissible to such officer. The pay of a Member, who is in receipt of any pension shall be reduced by the gross amount of pension drawn by him. There shall be an annual upward revision of the pay of the Member at the rate of 3%. Every District Commission Member shall be entitled to House Rent Allowance, Transport Allowance, Leave, Leave Travel Concession, Medical Treatment and Hospital facilities as per the provisions applicable to **Group 'A'** Government Servants in the State Government.

The applicants for the above posts are requested to submit the applications in duplicate in prescribed Format only along with the copies of all testimonials attested by a Gazetted Officer and send them to the Ex-Officio Secretary to Government, Consumer Affairs, Food and Civil Supplies Department, 5th block, 1st Floor, A.P. Secretariat, Velagapudi, Amaravati. The applications should reach this Department on or before 12--04-2021 by 5.00 P.M. Incomplete or defective applications not accompanied with attested copies of all testimonials and the applications received after the due date will not be considered on any ground including postal delay,

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# Procedure for selection of applicants to the post of Members:

After scrutiny of the applications received, short listed applicants will be called for interview.

Call letters will be sent to the short listed candidates for the interview and venue in advance at the appropriate time. No Travelling Allowance or any other expenses will be paid to the applicants. The Government reserves the right either to postpone or cancel this notification at any point of time without assigning any reason.

The Selection Committee shall, on the basis of the assessment made by it in the interview and after satisfying the eligibility criteria and after taking into account the suitability, record of past performance, integrity and adjudicatory experience, will recommend a panel of names of applicants for appointment as Members from amongst the applicants in the order of merit for approval to the State Government and for issuance of appointment orders to the selected applicants.

The applications will be summarily rejected without intimation, if the applicant fails to comply with any of the above instructions. For format of web site our and other details, visit application http://www.apcivilsupplies.gov.in.

## EX.OFFICIO SECRETARY TO GOVERNMENT

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1. The Registrar General High Court of A.P Consumer Affairs, Food & Civil Supplies Dept.,

- 2. The Ex-Officio Secretary to Government, Consering Affans, Procesh Food & Civil Supplies Department, A.P. Sed etanitie Vellagapud Amaravathi.

3. The Secretary, Law Department, A.P. Secretariat, Velagapudi

- 4. Website of High Court of Andhra Pradesh.
- 5. All the District collectors in the State of A.P.

6. The Registrar, A.P. State Commission, Vijayawada.

7. All the District Courts in the State of A.P.

8. All the District Commissions in the State of A.P.

9. The Registrar, A.P. Lokavuktha,

(\*) With a request to display the notification in their respective Notice Boards/Websites.

# FORMAT

# FORMAT OF APPLICATION REQUIRED TO BE FURNISHED (IN DUPLICATE) BY THE CANDIDATES

Application for the post of Member, Dist. Commission,

Roc.No. 4/DC-M/Sectt /CS.II/2021.dt.22-03-2021

(a) Name in full (In BLOCK LETTERS)	Please affix
(b) Father/Husband's name:	your recent photograph
(c) Sex : Male / Female/Transgender	attested by a Gazetted Officer
(d) Date of birth & age;	
(Attested copy of Date of birth certificate to be en	closed)
	closed)
(Attested copy of Date of birth certificate to be en (c) Address	closed)

 (h) Educational & professional qualification (graduation onwards): (Proofs to be enclosed)

SLNo.	achievements (Degree	Specialization	University	Year of passing
	onwards)	2월 일 : 48 - 41 4 2 전쟁원		
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2				
3				
4				1 1 1 1 1 1 1
.5				
6.			요리 전환 것이 없었다.	
7				
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 (i) Experience at-least <u>during the last 15 years</u> in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine. (Proofs to be enclosed)

S1.No	Name & address of organization/ self-employed		Position held		Period (from-to)		Nature of work handled	
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j) If the applicant is self-employed proof of income to be enclosed.

- k) Status of Health: (Medical certificate not below the rank of Asst. Civil Surgeon to be enclosed) \_\_\_\_\_\_
- Any other accomplishments/information, the applicants may like to furnish. (Proof to be enclosed)

Place: Date:

Signature\_\_\_

(Name)

<u>Note:</u> Incomplete or defective applications and applications not accompanied with attested copies of all testimonials attested by a Gazetted Officer and the applications received after the due date will not be considered on any ground including postal delay and will be summarily rejected.

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