



**THE HIGH COURT OF SIKKIM
GANGTOK**

DAILY CAUSELIST

[FOR WEDNESDAY THE 5TH DAY OF OCTOBER, 2016]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M.
BEFORE HON'BLE THE CHIEF JUSTICE]**

(After rising of the Division Bench)

**BEFORE
HON'BLE THE CHIEF JUSTICE
COURT NO-1**

Sl.No. Case No.	Party Detail	Pet. Advocate	Res. Advocate
<u>MOTION</u>			
1	WP(C) NO.43/2016 RAJENDRA CHETTRI vs. DEVI MAYA CHETTRI & ORS.	MR B.K. RAI MR BHUSHAN NEPAL MR LOKNATH KHANAL	
1.(1)IA NO.1/2016 (Application for stay)			
<u>ADMISSION</u>			
2	WP (CRL.) NO.2/2016 HARKA BAHADUR SUBBA vs. NIRMAL CHAYA, N.G.O & ORS.	MR JOGINDER TULI MS RACHHITTA RAI MS SUSHILA THAPA	MR J.B. PRADHAN, PUBLIC PROSECUTOR MR KARMA THINLAY, ADDL. PUBLIC PROSECUTOR MR S. K. CHETTRI, ASST. PUBLIC PROSECUTOR MS POLLIN RAI, ASST. PUBLIC PROSECUTOR
3	CRL.L.P NO.4/2016 AMRIT SINGHI vs. RADHEY SHYAM SWAMI	MR. AJAY RATHI MR RAHUL RATHI MS PHURBA DIKI SHERPA MR PRAMIT CHHETRI MR ADITYA MAKKHIM	
4	CRL. A. NO.26/2016 AMRIT SINGHI vs. RADHEY SHYAM SWAMI	MR. AJAY RATHI MR RAHUL RATHI MS PHURBA DIKI SHERPA MR PRAMIT CHHETRI MR ADITYA MAKKHIM	
5	CRL.L.P NO.5/2016 AMRIT SINGHI vs. RADHEY SHYAM SWAMI	MR. AJAY RATHI MR RAHUL RATHI MS PHURBA DIKI SHERPA MR PRAMIT CHHETRI MR ADITYA MAKKHIM	
6	CRL. A. NO.27/2016 AMRIT SINGHI	MR. AJAY RATHI	

vs.
RADHEY SHYAM SWAMI

MR RAHUL RATHI
MS PHURBA DIKI SHERPA
MR PRAMIT CHHETRI
MR ADITYA MAKKHIM

ORDERS

7 RFA NO.13/2014

THE SECRETARY, FOREST,
ENVIRONMENT & WILDLIFE DEPTT.

vs.
SEM SODEUN WANGDI

MR. J.B.PRADHAN, ADDL.
ADVOCATE GENERAL
MR. KARMA THINLAY, SR. GOVT.
ADVOCATE
MR. S.K. CHETTRI, ASST. GOVT.
ADVOCATE
MS POLLIN RAI, ASST. GOVT.
ADVOCATE
MR D.K. SIWAKOTI

MR. A. MOULIK, SR. ADVOCATE
MS K.D. BHUTIA
MR RANJIT PRASAD
MS ARCHANA SHARMA
MS TSHERING UDEN SHERPA
MR. JORGAY NAMKA
MS. ZOLA MEGI
MS CHENGA D BHUTIA
MS PEMA BHUTIA
MS PANILA THEENGH
MR JIGDAL G. CHANKAPA

7.(1)CM.Appl. NO.367/2014
(Application for stay)

NOTE:-

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE.**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**(N. G. SHERPA)
REGISTRAR GENERAL**